

W.U.S.P.B.A. Adjudicator's Band Summary Sheet

JNITED STATES	Date venue		
ASSOCIATION est. 1963	Number of Bands:	Event:	
	Judge:	Category Judged: P E D	
		Band Placing (1 st , 2 nd , 3 rd , etc.,)	
Band			
Band			
Band			
Band_ (Please use another sheet i	f more space is needed)		
Bands you would r	move UP:		
Bands you would r	move DOWN:		